



**DEDICATION OF WATER**

KNOW ALL MEN BY THESE PRESENTS: THAT SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN WATER AGREEMENT DATED DECEMBER 23, 1971, BY AND BETWEEN THE LAKE CREEK IRRIGATION COMPANY, SELLER, AND TIMBER LAKES CORPORATION, BUYER, TIMBER LAKES CORPORATION HEREBY IRREVOCABLY SETS OVER AND ASSIGNS TO THE OWNER OR OWNERS, THEIR HEIRS, ADMINISTRATORS, EXECUTORS, SUCCESSORS AND ASSIGNS, OF LOTS IN TIMBER LAKES PLAT NO. 14 AMENDED, THE RIGHT TO USE ON EACH LOT IN SAID SUBDIVISION THE QUANTITY OF WATER REQUIRED TO MEET THE MINIMUM REQUIREMENTS OF THE UTAH STATE DEPT. OF HEALTH, LIMITED HOWEVER, TO NOT MORE THAN 500 GALLONS NOR LESS THAN 200 GALLONS OF WATER PER DAY. EACH LOT OWNER MAY BE REQUIRED TO PAY TO TIMBER LAKES CORPORATION AS A CONDITION PRECEDENT TO THE AVAILABILITY OF THE WATER, AN ANNUAL CHARGE OF \$24.00. WHEN ACTUAL CONNECTIONS TO THE WATER SYSTEM ARE MADE, SAID CHARGE WILL INCREASE TO AN AMOUNT TO BE DETERMINED AT A LATER TIME.

IN WITNESS WHEREOF: WE HAVE HEREBY SET OUR HANDS THIS 31 DAY OF August A.D. 1973.

*Veigh Cummings*  
VEIGH CUMMINGS, PRESIDENT

*Nancy Lee*  
NANCY LEE, SECRETARY

**ACKNOWLEDGMENT**

STATE OF UTAH  
COUNTY OF Wasatch ss.

ON THIS 31 DAY OF August A.D. 1973, PERSONALLY APPEARED BEFORE ME, VEIGH CUMMINGS AND NANCY LEE, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE PRESIDENT AND SECRETARY, RESPECTIVELY, OF TIMBER LAKES CORPORATION, A UTAH CORPORATION, THAT THEY SIGNED THE DEDICATION OF WATER HEREOF FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION AND THAT SAID CORPORATION EXECUTED THE SAME.

*John P. Swindley*  
NOTARY PUBLIC MY COMMISSION EXPIRES Aug 17, 1977

**NOTES**

THE WIDTH OF THE ROADS SHOWN ON THIS PLAT IS 60 FEET. THE ROADS WILL NOT BE MAINTAINED BY WASATCH COUNTY.

A 15' EASEMENT ALONG FRONT LOT LINES AND A 7' EASEMENT ALONG SIDE AND REAR LOT LINES IS PROVIDED FOR WATER, POWER, SEWER, TELEPHONE AND DRAINAGE.

ALL SEPTIC TANKS AND DRAIN FIELDS MUST BE LOCATED A MINIMUM OF 100 FEET FROM ALL STREAMS AND LAKES.

<p>PLANNING COMMISSION</p> <p>APPROVED THIS <u>31</u> DAY OF <u>August</u> A.D. 19 <u>73</u></p> <p>BY THE COUNTY PLANNING COMMISSION.</p> <p><i>Charles Redden</i> CHAIRMAN, CO. PLANNING COM.</p>	<p>COUNTY SURVEYOR'S CERTIFICATE</p> <p>I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.</p> <p>DATE _____ COUNTY SURVEYOR _____</p>	<p>APPROVAL AS TO FORM</p> <p>APPROVED AS TO FORM THIS <u>31</u> DAY OF <u>August</u> A.D. 19 <u>73</u></p> <p><i>John P. Swindley</i> COUNTY ATTORNEY</p>	<p>COUNTY COMMISSION</p> <p>PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS A.D. 19 <u>73</u> AND ACCEPTED _____</p> <p>_____ COUNTY CLERK</p>
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