



NOTE:  
 LOTS 1202, 1203, 1207 THRU 1234, 1240 THRU 1246 AND  
 1278 THRU 1284 AS SHOWN ON THIS AMENDED PLAT  
 ARE IDENTICALLY THE SAME IN LOCATION AND DIMENSION  
 AS SAID LOTS ON THE ORIGINAL TIMBER LAKES PLAT NO. 12.

**SURVEYOR'S CERTIFICATE**

I, CHARLES V. KING do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 1922, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereinafter to be known as TIMBER LAKES PLAT NO. 12 AMENDED.

COURSE	DIST.	BOUNDARY DESCRIPTION	REMARKS
BEGINNING AT A POINT WHICH IS 57° 31' 12" N 175° 10' 12" E ALONG THE SECTION LINE FROM THE NORTHWEST CORNER OF SECTION 8 TWP. 4 S. R. 6 E. 11 M. 1 THENCE			
SOUTH	670'	TO DEER CREEK THENCE ALONG CENTER OF CREEK	SOUTHWARDLY 670' MORE OR LESS THENCE
EAST	281.047'		MORE OR LESS THENCE
SOUTHWEST	1078.556'		THENCE
NORTH	288.00'		THENCE
NORTH	300.00'		THENCE
NORTH	370.918'		THENCE
NORTH	700.000'		THENCE
NORTH	270.000'		THENCE
NORTHWEST	266.670'		THENCE
NORTH	170.000'		THENCE
NORTH	300.000'		THENCE
NORTH	300.000'		THENCE
ENDING AT THE POINT OF BEGINNING, CONTAINING 156 ACRES MORE OR LESS.			

**DEDICATION OF WATER**  
 KNOW ALL MEN BY THESE PRESENTS: THAT SUBJECT TO THE TERMS AND CONDITIONS OF THAT CERTAIN WATER AGREEMENT, DATED DECEMBER 23, 1971, BY AND BETWEEN THE LAKE CREEK IRRIGATION COMPANY, SELLER, AND TIMBER LAKES CORPORATION, BUYER, TIMBER LAKES CORPORATION HEREBY IRREVOCABLY SETS OVER AND ASSIGNS TO THE OWNER OR OWNERS, THEIR HEIR, ADMINISTRATORS, EXECUTORS, SUCCESSORS AND ASSIGNS, OF LOTS IN TIMBER LAKES PLAT NO. 12 AMENDED, THE RIGHT TO USE ON EACH LOT IN SAID SUBDIVISION THE QUANTITY OF WATER REQUIRED TO MEET THE MINIMUM REQUIREMENTS OF THE UTAH STATE DEPT. OF HEALTH, LIMITED, HOWEVER, TO NOT MORE THAN 500 GALLONS, NOR LESS THAN 200 GALLONS PER DAY. EACH LOT OWNER WILL BE REQUIRED TO PAY TO TIMBER LAKES CORP. AS A CONDITION PRECEDENT TO THE AVAILABILITY OF THE WATER, AN ANNUAL CHARGE OF \$24.00. WHEN ACTUAL CONNECTIONS TO THE WATER SYSTEM ARE MADE, SAID CHARGE WILL INCREASE TO AN AMOUNT TO BE DETERMINED AT A LATER TIME.

IN WITNESS WHEREOF: WE HAVE HEREUNTO SET OUR HANDS THIS 31 DAY OF August A.D. 1973.  
Timber Lakes Corporation  
 V. Leigh Cummings, President  
 Nancy Lee, Secretary

**ACKNOWLEDGMENT**  
 STATE OF UTAH } ss.  
 COUNTY OF Wasatch }  
 ON THIS 31 DAY OF August A.D. 1973, PERSONALLY APPEARED BEFORE ME, V. LEIGH CUMMINGS AND NANCY LEE, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT THEY ARE PRESIDENT AND SECRETARY, RESPECTIVELY, OF TIMBER LAKES CORPORATION, A UTAH CORPORATION, THAT THEY SIGNED THE ABOVE DEDICATION OF WATER FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID CORPORATION FOR THE PURPOSES THEREIN MENTIONED AND THAT SAID CORPORATION EXECUTED THE SAME.  
John P. Brumley MY COMMISSION EXPIRES Aug 17, 1977

BASIS FOR BEARING  
 1983 B.M. BETWEEN NORTHWEST (NAD) AND EAST (NAD)  
 OCT. 1973  
 DATE

**OWNER'S DEDICATION**

Know all men by these presents that Timber Lakes Corporation (s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereinafter known as TIMBER LAKES PLAT NO. 12 AMENDED do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for public use. In witness whereof, we have hereunto set our hands this 31 day of August A.D. 1973.  
Timber Lakes Corporation  
 V. Leigh Cummings, President  
 Nancy Lee, Secretary

**ACKNOWLEDGMENT**  
 STATE OF UTAH } ss.  
 County of Wasatch }  
 On this 31 day of August A.D. 1973, personally appeared before me, the undersigned Notary Public, in and for said County of Wasatch in said State of Utah, the signers of the above Owner's Dedication, Timber Lakes Corporation, in number, who duly acknowledged to me that they signed the above Dedication of Water freely and voluntarily and for the uses and purposes therein mentioned.  
 My Commission expires August 17, 1977  
John P. Brumley Notary Public  
 (Residing in Heber, Wasatch, County)

**NOTES**  
 THE WIDTH OF THE ROADS SHOWN ON THIS PLAT IS 60 FEET. THE ROADS WILL NOT BE MAINTAINED BY WASATCH COUNTY.  
 A 15' EASEMENT ALONG FRONT LOT LINES AND A 7' EASEMENT ALONG ALL SIDE AND REAR LOT LINES IS RESERVED FOR WATER, POWER, SEWER, TELEPHONE AND DRAINAGE.  
 ALL SEPTIC TANKS AND DRAIN FIELDS MUST BE LOCATED A MINIMUM OF 100 FEET FROM ALL CREEKS AND LAKES.

**CORPORATE ACKNOWLEDGMENT**  
 STATE OF UTAH } ss.  
 County of Salt Lake }  
 On this 29 day of August A.D. 1973, personally appeared before me, the undersigned notary public in and for said State and County V. Leigh Cummings & Nancy Lee, who after being duly sworn, acknowledged to me that they are President and Secretary of Timber Lakes Corporation a Utah corporation, that they signed the owners dedication of water voluntarily for and in behalf of said corporation for the purposes therein mentioned and that said corporation executed the same.  
 My Commission expires 2-23-74  
John P. Brumley Notary Public  
 (Residing in Heber, Wasatch, County)

**TIMBER LAKES PLAT NO. 12 AMENDED**

<b>PLANNING COMMISSION</b> APPROVED THIS <u>6</u> DAY OF <u>March</u> A.D. 19 <u>74</u> BY THE COUNTY PLANNING COMMISSION. <u>Edward H. Keller</u>	<b>COUNTY SURVEYOR'S CERTIFICATE</b> I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>John P. Brumley</u>	<b>APPROVAL AS TO FORM</b> APPROVED AS TO FORM THIS <u>27</u> DAY OF <u>April</u> A.D. 19 <u>74</u> <u>John P. Brumley</u>	<b>COUNTY COMMISSION</b> PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS <u>27</u> DAY OF <u>April</u> A.D. 19 <u>74</u> AT WHICH TIME THIS SUBDIVISION WAS APPROVED. <u>John P. Brumley</u>	<b>RECORDED # 101386</b> STATE OF UTAH, COUNTY OF <u>Wasatch</u> RECORDED AND FILED AT THE RESIDENCE OF <u>John P. Brumley</u> DATE <u>MR 12 1974</u> TIME <u>11:25 AM</u> BOOK <u>93</u> PAGE <u>266-267</u>
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